APPOINTMENT OF A CAMPAIGN TREASURER BY A CANDIDATE

FORM CTA PG 1

	See	1 Total pages filed:					
2	CANDIDATE	OFFICE USE ONLY					
	NAME	TODD	Filer ID #				
	•	NICKNAME LAST SUFFIX	Date Received				
		MORRIS	RECEIVED				
3	CANDIDATE MAILING	ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE	JUL 22 202 4				
	ADDRESS	602 MIKESKA RD, BELWILLE, TX 77418	AUSTIN COUNTY				
			Date Hand delivered TIONS				
4	CANDIDATE PHONE	AREA CODE PHONE NUMBER EXTENSION	Receipt # Amount \$				
		()	Date Processed				
5	OFFICE HELD	T - DOT 2	Date Imaged				
	(if any)	JUSTICE OF THE PEACE, PCT. 2	·				
6	OFFICE SOUGHT (If known)	JUSTICE OF THE PEACE, PCT. 2					
7	CAMPAIGN TREASURER	MS/MRS/MR FIRST MI NICKNAME	LAST SUFFIX				
	NAME	TODD A MOI	ZRIS				
8	CAMPAIGN	STREET ADDRESS; APT / SUITE #; CITY;	STATE; ZIP CODE				
	TREASURER STREET	D-7/1///	F Tx 77418				
	ADDRESS (residence or business)	602 MIKESKARD, BETLVILL					
	·	AREA CODE PHONE NUMBER EXTENSION					
9	CAMPAIGN TREASURER PHONE						
	THONE	()					
10	CANDIDATE SIGNATURE	I am aware of the Nepotism Law, Chapter 573 of the Te	eyas Government Code				
ļ		Tamaware of the Nepotism Law, Chapter 575 of the 10	nas covernment code.				
		I am aware of my responsibility to file timely reports as the Election Sode.	s required by title 15 of				
	I am aware of the restrictions in title 15 of the Election Code on contributions from comprations and labor organizations.						
			/ / /-				
		Signature of Candidate	7/22/2024 Date Signed				
_	- Marie						
l	GO TO PAGE 2						

CANDIDATE MODIFIED REPORTING DECLARATION

FORM CTA PG 2

11 CANDIDATE NAME 12 MODIFIED **COMPLETE THIS SECTION ONLY IF YOU ARE** REPORTING DECLARATION **CHOOSING MODIFIED REPORTING** •• This declaration must be filed no later than the 30th day before the first election to which the declaration applies. •• •• The modified reporting option is valid for one election cycle only. •• (An election cycle includes a primary election, a general election, and any related runoffs.) · Candidates for the office of state chair of a political party may NOT choose modified reporting. .. I do not intend to accept more than \$1,080 in political contributions or make more than \$1,080 in political expenditures (excluding filing fees) in connection with any future election within the election cycle. I understand that if either one of those limits is exceeded, I will be required to file pre-election reports and, if necessary, a runoff report.

which declaration applies

NOVEMBER 5, 2024

Year of election(s) or election cycle to

This appointment is effective on the date it is filed with the appropriate filing authority.

TEC Filers may send this form to the TEC electronically at treasappoint@ethics.state.tx.us
or mail to

Texas Ethics Commission

P.O. Box 12070

Austin, TX 78711-2070

Non-TEC Filers must file this form with the local filing authority DO NOT SEND TO TEC

For more information about where to file go to: https://www.ethics.state.tx.us/filinginfo/QuickFileAReport.php

fure of Candidate

CODE OF FAIR CAMPAIGN PRACTICES

There are basic principles of decency, honesty, and fair play that every candidate and political committee in this state has a moral obligation to observe and uphold, in order that, after vigorously contested but fairly conducted campaigns, our citizens may exercise their constitutional rights to a free and untrammeled choice and the will of the people may be fully and clearly expressed on the issues.

THEREFORE:

- (1) I will conduct the campaign openly and publicly and limit attacks on my opponent to legitimate challenges to my opponent's record and stated positions on issues.
- (2) I will not use or permit the use of character defamation, whispering campaigns, libel, slander, or scurrilous attacks on any candidate or the candidate's personal or family life.
- (3) I will not use or permit any appeal to negative prejudice based on race, sex, religion, or national origin.
- (4) I will not use campaign material of any sort that misrepresents, distorts, or otherwise falsifies the facts, nor will I use malicious or unfounded accusations that aim at creating or exploiting doubts, without justification, as to the personal integrity or patriotism of my opponent.
- (5) I will not undertake or condone any dishonest or unethical practice that tends to corrupt or undermine our system of free elections or that hampers or prevents the full and free expression of the will of the voters, including any activity aimed at intimidating voters or discouraging them from voting.
- (6) I will defend and uphold the right of every qualified voter to full and equal participation in the electoral process, and will not engage in any activity aimed at intimidating voters or discouraging them from voting.
- (7) I will immediately and publicly repudiate methods and tactics that may come from others that I have pledged not to use or condone. I shall take firm action against any subordinate who violates any provision of this code or the laws governing elections.

I, the undersigned, candidate for election to public office in the State of Texas or campaign treasurer of a political committee, hereby voluntarily endorse, subscribe to, and solemnly pledge myself to conduct the campaign in accordance with the above principles and practices.

	7/22/2024
Signature	Date

~~~

# CODE OF FAIR CAMPAIGN PRACTICES

FORM CFCP
COVER SHEET

Pursuant to chapter 258 of the Election Code, every candidate and political committee is encouraged to subscribe to the Code of Fair Campaign Practices. The Code may be filed with the proper filing authority upon submission of a campaign treasurer appointment form. Candidates or political committees that already have a current campaign treasurer appointment on file as of September 1, 1997, may subscribe to the code at any time.

Subscription to the Code of Fair Campaign Practices is voluntary.

Date Received
RECEIVED

JUL 22 2024

AUSTIN COUNTY
ELECTIONS

Date Hand-delivered or Postmarked

Date imaged

| 1 ACCOUNT NUMBER (Ethics Commission Filers)            | 2 TYPE OF FILER CANDIDATE  If filing as a candidathen read and sign p | ate, complete boxes 3 - 6,   | POLITICAL COMMITTEE  If filing for a political committee, complete boxes 7 and 8, then read and sign page 2. |
|--------------------------------------------------------|-----------------------------------------------------------------------|------------------------------|--------------------------------------------------------------------------------------------------------------|
| 3 NAME OF CANDIDATE (PLEASE TYPE OR PRINT)             | TITLE (Dr., Mr., Ms., etc.)                                           | FIRST                        | MI<br>A                                                                                                      |
|                                                        | NICKNAME                                                              | MORRIS                       | SUFFIX (SR., JR., III, etc.)                                                                                 |
| 4 TELEPHONE NUMBER OF CANDIDATE (PLEASE TYPE OR PRINT) | AREA CODE                                                             | PHONE NUMBER                 | EXTENSION                                                                                                    |
| 5 ADDRESS OF CANDIDATE (PLEASE TYPE OR PRINT)          | STREET/PO BOX; 602 M                                                  | APT/SUITE#; CITY  LKESKA RD. | STATE; ZIPCODE BELLVILLE T× 77418                                                                            |
| 6 OFFICE SOUGHT BY CANDIDATE (PLEASE TYPE OR PRINT)    | Justice                                                               | OF THE PEACE                 | E, PCT 2                                                                                                     |
| 7 NAME OF COMMITTEE (PLEASE TYPE OR PRINT)             |                                                                       |                              |                                                                                                              |
| 8 NAME OF CAMPAIGN<br>TREASURER                        | TITLE (Dr., Mr., Ms., etc.)                                           | FiRST                        | MI                                                                                                           |
| (PLEASE TYPE OR PRINT)                                 | NICKNAME                                                              | LAST                         | SUFFIX (SR., JR., III, etc.)                                                                                 |
|                                                        | GO T                                                                  | O PAGE 2                     |                                                                                                              |

## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

|                                                               |                                                                                                                                                                                                                                                                                                                                                                                         |                             | <u> </u>                                       | I                                                             |  |  |  |
|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------------------|---------------------------------------------------------------|--|--|--|
| The C/OH Instruction G                                        | uide explains how                                                                                                                                                                                                                                                                                                                                                                       | to complete this form.      | 1 Filer ID (Ethics Commission Filers)          | 2 Total pages filed:                                          |  |  |  |
| 3 CANDIDATE/<br>OFFICEHOLDER                                  | MS/MRS/MR                                                                                                                                                                                                                                                                                                                                                                               | FIRST                       | MI<br>A                                        | OFFICE USE ONLY                                               |  |  |  |
| NAME                                                          | NICKNAME                                                                                                                                                                                                                                                                                                                                                                                | LAST<br>MORRIS              | RECEIVED                                       |                                                               |  |  |  |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS Change of Address  | OFFICEHOLDER MAILING ADDRESS  602 MIKESKA RD BELLVILLE  Ty  77418                                                                                                                                                                                                                                                                                                                       |                             |                                                |                                                               |  |  |  |
| 5 CANDIDATE/<br>OFFICEHOLDER<br>PHONE                         | AREA CODE                                                                                                                                                                                                                                                                                                                                                                               | PHONE NUMBER                | EXTENSION                                      | Date Hand-delivered or Date Postmarked  Receipt #   Amount \$ |  |  |  |
| 6 CAMPAIGN<br>TREASURER<br>NAME                               | MS / MRS / MR                                                                                                                                                                                                                                                                                                                                                                           | FIRST<br>TODD<br>LAST       | MI<br>A<br>SUFFIX                              | Date Processed                                                |  |  |  |
|                                                               | (NOTATION)                                                                                                                                                                                                                                                                                                                                                                              | MORRIS                      |                                                | Date Imaged                                                   |  |  |  |
| 7 CAMPAIGN<br>TREASURER<br>ADDRESS<br>(Residence or Business) |                                                                                                                                                                                                                                                                                                                                                                                         | NO PO BOX PLEASE); APT / SI |                                                | TX 77418                                                      |  |  |  |
| 8 CAMPAIGN<br>TREASURER<br>PHONE                              | AREA CODE                                                                                                                                                                                                                                                                                                                                                                               | PHONE NUMBER                | EXTENSION                                      |                                                               |  |  |  |
| 9 REPORT TYPE                                                 | January 15  30th day before election  Runoff  15th day after campaign treasurer appointment (Officeholder Only)  Exceeded Modified  Final Report (Atlach C/OH - FR)                                                                                                                                                                                                                     |                             |                                                |                                                               |  |  |  |
|                                                               | July 15                                                                                                                                                                                                                                                                                                                                                                                 | 8th day before ele          | Reporting Limit                                | Final Report (Attach C/OH - FR)                               |  |  |  |
| 10 PERIOD<br>COVERED                                          | Month 0 7                                                                                                                                                                                                                                                                                                                                                                               | Day Year<br>/17 / 2024      | Month THROUGH                                  | Day Year<br>107/2024                                          |  |  |  |
| 11 ELECTION                                                   | ELECTION DAY  Month Day  11 / 05                                                                                                                                                                                                                                                                                                                                                        | Year Primary                | ELECTION TYPE Runoff Other Description Special |                                                               |  |  |  |
| 12 OFFICE                                                     | OFFICE HELD (If any)  JUSTICE OF                                                                                                                                                                                                                                                                                                                                                        | THE PEACE PCT 2             | 13 OFFICE SOUGHT (If know  JUSTICE OF TH       | n)<br>E PEACE PCTZ                                            |  |  |  |
| 14 NOTICE FROM POLITICAL COMMITTEE(S)                         | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. |                             |                                                |                                                               |  |  |  |
|                                                               | COMMITTEE TYPE                                                                                                                                                                                                                                                                                                                                                                          | COMMITTEE NAME              |                                                |                                                               |  |  |  |
| Additional Pages                                              | GENERAL COMMITTEE ADDRESS                                                                                                                                                                                                                                                                                                                                                               |                             |                                                |                                                               |  |  |  |
|                                                               | SPECIFIC                                                                                                                                                                                                                                                                                                                                                                                | COMMITTEE CAMPAIGN TRE      | EASURER NAME                                   |                                                               |  |  |  |
|                                                               |                                                                                                                                                                                                                                                                                                                                                                                         | COMMITTEE CAMPAIGN TR       | EASURER ADDRESS                                |                                                               |  |  |  |
|                                                               |                                                                                                                                                                                                                                                                                                                                                                                         | <b>GO TO</b>                | PAGE 2                                         |                                                               |  |  |  |

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

| 15 C/OH NAME                                                                                        |             |                                                                                                                                          | 16 Filer II | O (Ethics Commission Filers)         |  |  |  |  |
|-----------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------|--|--|--|--|
| TODO                                                                                                | A           | MORRIS                                                                                                                                   |             | ·                                    |  |  |  |  |
| 17 CONTRIBUTION<br>TOTALS                                                                           | 1.          | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN<br>PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR<br>CONTRIBUTIONS MADE ELECTRONICALLY) | N           | \$ 0                                 |  |  |  |  |
|                                                                                                     | 2.          | TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                                        |             | \$ 3400.00                           |  |  |  |  |
| EXPENDITURE<br>TOTALS                                                                               | 3.          | TOTAL UNITEMIZED POLITICAL EXPENDITURE.                                                                                                  |             | \$ -                                 |  |  |  |  |
|                                                                                                     | 4.          | TOTAL POLITICAL EXPENDITURES                                                                                                             |             | \$ 4373,31                           |  |  |  |  |
| CONTRIBUTION<br>BALANCE                                                                             | 5.          | TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAGOF REPORTING PERIOD                                                                | ST DAY      | \$                                   |  |  |  |  |
| OUTSTANDING<br>LOAN TOTALS                                                                          | 6.          | TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS O<br>LAST DAY OF THE REPORTING PERIOD                                                 | FTHE        | \$ 0                                 |  |  |  |  |
| required to be reported by me under Title 15, Election Code  Signature of Candidate or Officeholder |             |                                                                                                                                          |             |                                      |  |  |  |  |
| Please complete either option below:  (1) Affidavit                                                 |             |                                                                                                                                          |             |                                      |  |  |  |  |
| NOTARY STAMP/SEA                                                                                    | <b>AL</b>   |                                                                                                                                          |             |                                      |  |  |  |  |
| Sworn to and subscribed                                                                             | l before m  | e by this the                                                                                                                            |             | day of,                              |  |  |  |  |
| 20, to certify                                                                                      | / which, wi | ness my hand and seal of office.                                                                                                         |             |                                      |  |  |  |  |
| Signature of officer administr                                                                      | ering oath  | Printed name of officer administering oath                                                                                               |             | Title of officer administering oath  |  |  |  |  |
|                                                                                                     |             | OR                                                                                                                                       |             |                                      |  |  |  |  |
| (2) Unsworn Declarat                                                                                | ion         |                                                                                                                                          |             |                                      |  |  |  |  |
| My name is TODD  My address is 602                                                                  | A.<br>MIK   | MORRIS, and my date of birth is                                                                                                          | MAF<br>TX.7 | 7418, USA                            |  |  |  |  |
| Executed in AusT                                                                                    |             | (street) (city) County, State of (month)                                                                                                 | OBER        | zip code) (country)  , 20 4 (year) . |  |  |  |  |

### **SUBTOTALS - C/OH**

| 19  | FILER NAME 20 Filer ID (Ethics Com                                                 | nmission Filers)   |
|-----|------------------------------------------------------------------------------------|--------------------|
|     | TODO A. MORRIS                                                                     |                    |
| 21  | SCHEDULE SUBTOTALS NAME OF SCHEDULE                                                | SUBTOTAL<br>AMOUNT |
| 1.  | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                      | \$ 3400.00         |
| 2.  | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        | \$ <i>(</i> )      |
| 3.  | SCHEDULE B: PLEDGED CONTRIBUTIONS                                                  | \$ O               |
| 4.  | SCHEDULE E: LOANS                                                                  | \$ 🖒               |
| 5.  | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS              | \$ 1827.95         |
| 6.  | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                           | \$ 0               |
| 7.  | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS             | \$ <i>O</i>        |
| 8.  | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | \$ O               |
| 9.  | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                        | \$ 2545,36         |
| 10. | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH        | \$ <i>O</i>        |
| 11. | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS           | \$ O               |
| 12. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$ 0               |
|     |                                                                                    |                    |

### SCHEDULE A1

If the requested information is not applicable, DO NOT include this page in the report.

| The I                                                                            | nstruction Guide explains how to complete this form.                                  | 1 Total pages Schedule A1:            |  |  |  |  |  |
|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------|--|--|--|--|--|
| 2 FILER NAME                                                                     | TOOD A. MORRIS                                                                        | 3 Filer ID (Ethics Commission Filers) |  |  |  |  |  |
| 4 Date<br>8/12/24                                                                | 5 Full name of contributor out-of-state PAC (ID#:                                     | ode 100 CASH                          |  |  |  |  |  |
|                                                                                  | 1010 PECAN RIDGE LN SEALY, TX 77                                                      | 4/4                                   |  |  |  |  |  |
| 8 Principal occup                                                                | pation / Job title (See Instructions)  9 Employer (S                                  | See Instructions)                     |  |  |  |  |  |
| Date                                                                             | Full name of contributor                                                              | γιποαπι οι σοπαιραποιτ (φ)            |  |  |  |  |  |
| 8/15/24                                                                          | MICHAEL A. EASON  Contributor address; City; State; Zip C  723 FZ W BELLVILLE, Tx 774 | 300°0                                 |  |  |  |  |  |
|                                                                                  | 165 ET W BELLVILLE, 1x 1/418                                                          |                                       |  |  |  |  |  |
| Principal occupation / Job title (See Instructions)  Employer (See Instructions) |                                                                                       |                                       |  |  |  |  |  |
| Date                                                                             | Full name of contributor                                                              | Amount of contribution (\$)           |  |  |  |  |  |
| 8/30/24                                                                          | BEVERLY MACHAC  Contributor address; City; State; Zip C                               |                                       |  |  |  |  |  |
|                                                                                  | 104 BRIAR RIDGE DR. BELLVILLETX                                                       | 77418                                 |  |  |  |  |  |
| Principal occup                                                                  | pation / Job title (See Instructions) Employer (S                                     | Gee Instructions)                     |  |  |  |  |  |
| Date                                                                             | Full name of contributor out-of-state PAC (ID#:                                       | Amount of contribution (\$)           |  |  |  |  |  |
| 9/16/24                                                                          | THE BARTAY GROUP, INC.  Contributor address; City; State; Zip C                       | 1 1000                                |  |  |  |  |  |
|                                                                                  | 352 STONE HILL DR. BRENHAM, TX 7                                                      | 7833                                  |  |  |  |  |  |
| Principal occupation / Job title (See Instructions)  Employer (See Instructions) |                                                                                       |                                       |  |  |  |  |  |
|                                                                                  |                                                                                       |                                       |  |  |  |  |  |

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements.

## SCHEDULE A1

If the requested information is not applicable, DO NOT include this page in the report.

| The              | Instruction Guide explains how to complete this                                                    | 1 Total pages Schedule A1:            |                               |
|------------------|----------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------|
| 2 FILER NAME     | TODD A. MORRIS                                                                                     | 3 Filer ID (Ethics Commission Filers) |                               |
| 4 Date           | <del></del>                                                                                        | (ID#:)                                | 7 Amount of contribution (\$) |
| 9/17/24          | CYNTHIA E BARTLE 6 Contributor address; City;                                                      | 10000                                 |                               |
|                  | POBOX 324 SEALY,                                                                                   | 1× 77474                              |                               |
| 8 Principal occu | pation / Job title (See Instructions)                                                              | 9 Employer (See Instruct              | ions)                         |
| Date             | <del></del>                                                                                        | (ID#:)                                | Amount of contribution (\$)   |
| 9/17/24          | JAMES WILLE HESTER III<br>FATHRYN ELA INE HESTERTY;<br>Contributor address;<br>4975 FM 109 NEW ULM | State; Zip Code                       | 50000                         |
|                  | 4975 FM 109 NEW ULM                                                                                | Tx 78950                              |                               |
| Principal occup  | pation / Job title (See Instructions)                                                              | Employer (See Instruct                | dions)                        |
| <b></b>          |                                                                                                    |                                       |                               |
| Date             | Full name of contributor 🔲 out-of-state PAC                                                        | (ID#:)                                | Amount of contribution (\$)   |
| 9/18/24          | BRADFORD TAYLOR Contributor address; City;                                                         | State; Zip Code                       | 1000 CASH                     |
|                  | 4253 FISHER RANCH W. Bi                                                                            | 1                                     |                               |
| Principal occuj  | oation / Job title (See Instructions)                                                              | Employer (See Instruc                 | tions)                        |
| Date             | Full name of contributor                                                                           | : (ID#:)                              | Amount of contribution (\$)   |
| 9/21/24          | DAVID SMETEL  Contributor address; City;                                                           | State; Zip Code                       | 100°0 CASH                    |
|                  | 1385 OLD HWY 36 BEZL                                                                               | VILLE, TX 77418                       |                               |
| Principal occu   | pation / Job title (See Instructions)                                                              | Employer (See Instruc                 | tions)                        |
|                  |                                                                                                    |                                       |                               |

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements.

### SCHEDULE A1

If the requested information is not applicable, **DO NOT include this page in the report.** 

| The              | Instruction Guide explains how to complete this fo                            | 1 Total pages Schedule A1: |                                       |
|------------------|-------------------------------------------------------------------------------|----------------------------|---------------------------------------|
| 2 FILER NAME     | D A. MORRIS                                                                   |                            | 3 Filer ID (Ethics Commission Filers) |
| 4 Date           | 5 Full name of contributor  ut-of-state PAC (II                               | D#:)                       | 7 Amount of contribution (\$)         |
| 9/21/24          | James + Kathryn Hester<br>6 Contributor address; City;                        | State; Zip Code            | 200° CASH                             |
|                  | 4975 FM 109 NEW ULA                                                           | 1,1x 18450                 | 1                                     |
| 8 Principal occu | pation / Job title (See Instructions)                                         | Employer (See Instructi    | ons)                                  |
| Date             | Full name of contributor                                                      | D#:)                       | Amount of contribution (\$)           |
| orlant.          | REPUBLICAN PARTY AFTEXAS.                                                     | - 2021                     | · · · · · · · · · · · · · · · · · · · |
| 9/24/24          | REPUBLICAN PARTY OF TEXAS CONTRIBUTOR address; City; BO7 BRAZOS ST. SUITE 70, | State; Zip Code            | 500 °°                                |
|                  | AUSTIN                                                                        | TEXAS 78701                |                                       |
| Principal occup  | eation / Job title (See Instructions)                                         | Employer (See Instructi    | ons)                                  |
| Date             | Full name of contributor                                                      | ID#: )                     | Amount of contribution (\$)           |
|                  | JOHN + SARA JANICEK  Contributor address; City;  621 E. O'BRYANT BELVIU       | State; Zip Code            | 2000                                  |
| Principal occur  | pation / Job title (See Instructions)                                         | Employer (See Instructi    | ione)                                 |
| Fillicipal occu  | Parioti / 300 title (See Instructions)                                        | Employer (See instructi    | oris)                                 |
|                  |                                                                               |                            |                                       |
| Date             | Full name of contributor                                                      | ID#:)                      | Amount of contribution (\$)           |
|                  | Contributor address; City;                                                    | State; Zip Code            |                                       |
| Principal occu   | pation / Job title (See Instructions)                                         | Employer (See Instructi    | ions)                                 |
|                  | 7.000-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-                                      |                            |                                       |
|                  |                                                                               |                            |                                       |
|                  |                                                                               |                            |                                       |
|                  | ·                                                                             |                            |                                       |
| I .              |                                                                               |                            |                                       |
|                  |                                                                               |                            |                                       |

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

 $If \ contributor \ is \ out-of-state \ PAC, \ please \ see \ Instruction \ guide \ for \ additional \ reporting \ requirements.$ 

## POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

### SCHEDULE F1

If the requested information is not applicable, DO NOT include this page in the report.

#### **EXPENDITURE CATEGORIES FOR BOX 8(a)**

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/Donations Made By
Candidate/Officeholder/Political Committee

Event Expense
Fees
Food/Beverage Expense
Git/Awards/Memorials Expense

Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Solicitation/Fundraising Expense
Transportation Equipment & Related Expense
Travel In District
Travel Out Of District

| Contributions/Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment |                                                                                                             |  |  |  |  |
|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Ground aymone                                                                             | The Instruction Guide explains how to complete this form.                                                   |  |  |  |  |
| 1 Total pages Schedule F1:                                                                | 2 FILER NAME TODD A - MORRIS  3 Filer ID (Ethics Commission Filers)                                         |  |  |  |  |
| 4 Date 9 18 2024                                                                          | 5 Payee name BRAND IT GRAPHIX                                                                               |  |  |  |  |
| 6 Amount (\$)                                                                             | 7 Payee address; City; State; Zip Code                                                                      |  |  |  |  |
| 1635,31                                                                                   | 2507 BECKER DR BRENHAM TX 79833                                                                             |  |  |  |  |
| 8                                                                                         | (a) Category (See Categories listed at the top of this schedule) (b) Description                            |  |  |  |  |
| PURPOSE<br>OF<br>EXPENDITURE                                                              | PRINTING EXPENSE CAMPAIEN SIENS                                                                             |  |  |  |  |
|                                                                                           | (c) Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |  |  |  |  |
| 9 Complete ONLY if direct                                                                 | Candidate / Office holder name Office sought Office held                                                    |  |  |  |  |
| expenditure to benefit C/Oh                                                               | TODD A MORRIS JP2 JP2                                                                                       |  |  |  |  |
| Date                                                                                      | Payee name                                                                                                  |  |  |  |  |
| 10/04/24                                                                                  | BRAND IT GRAPHIX                                                                                            |  |  |  |  |
| Amount (\$)                                                                               | Payee address; City; State; Zip Code                                                                        |  |  |  |  |
| 64,93                                                                                     | 2507 BECKER RD BROWHAM TX 77833                                                                             |  |  |  |  |
|                                                                                           | Category (See Categories listed at the top of this schedule)  Description                                   |  |  |  |  |
| PURPOSE<br>OF<br>EXPENDITURE                                                              | PRINTING EXPENSE CAMPAIEN SIENS                                                                             |  |  |  |  |
|                                                                                           | Check if travel outside of Texas. Complete Schedule T.  Check if Austin, TX, officeholder living expense    |  |  |  |  |
| Complete ONLY if direct                                                                   | Candidate / Officeholder name Office sought Office held                                                     |  |  |  |  |
| expenditure to benefit C/Oh                                                               | TODD A MORRIS JP2 JP2                                                                                       |  |  |  |  |
| Date                                                                                      | Payee name                                                                                                  |  |  |  |  |
| 10/07/24                                                                                  | BRAND IT GRAPHIX                                                                                            |  |  |  |  |
| Amount (\$)                                                                               | Payee address; City; State; Zip Code                                                                        |  |  |  |  |
| 127.71                                                                                    | 2507 BECKER RD BRENHAM TX 77833                                                                             |  |  |  |  |
|                                                                                           | Category (See Categories listed at the top of this schedule)  Description                                   |  |  |  |  |
| PURPOSE                                                                                   |                                                                                                             |  |  |  |  |
| OF<br>EXPENDITURE                                                                         | PRINTING EXPENSE CAMPAIGN SIGNS                                                                             |  |  |  |  |
|                                                                                           | Check if travel outside of Texas. Complete Schedule T.  Check if Austin, TX, officeholder living expense    |  |  |  |  |
| Complete ONLY if direct                                                                   | Candidate / Officeholder name Office sought Office held                                                     |  |  |  |  |
| expenditure to benefit C/O                                                                |                                                                                                             |  |  |  |  |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED                                       |                                                                                                             |  |  |  |  |

# POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS

#### SCHEDULE G

If the requested information is not applicable, DO NOT include this page in the report.

**EXPENDITURE CATEGORIES FOR BOX 8(a)** 

| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/Donations Made I<br>Candidate/Officeholder/Politic<br>Credit Card Payment |                                                                                 | Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Salaries/Wages/Contract Labor how to complete this form. | Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel In District Travel Out Of District Other (enter a category not listed above) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 Total pages Schedule G:                                                                                                                                  | 2 FILER NAME TOOD A. MOF                                                        | ZRIS                                                                                                                                                  | 3 Filer ID (Ethics Commission Filers)                                                                                                                           |
| 4 Date<br>09/09/2024                                                                                                                                       | 5 Payee name VISTA PRINT                                                        |                                                                                                                                                       |                                                                                                                                                                 |
| 6 Amount (\$) \$ 586.04 Reimbursement from political contributions intended                                                                                | 7 Payee address;<br>275 WYMAN ST.                                               | WALTHAM, A                                                                                                                                            | State; Zlp Code  1 A 0 2 4 5                                                                                                                                    |
| 8<br>PURPOSE<br>OF<br>EXPENDITURE                                                                                                                          | (a) Category (See Categories listed at the top of this sch<br>PRINTIN (TEXPENSE | MAGNETI                                                                                                                                               | C BUSINESS CARDS                                                                                                                                                |
| 9<br>Complete <u>ONLY</u> if direct<br>expenditure to benefit C/OH                                                                                         | Candidate / Officeholder name                                                   | Office sought                                                                                                                                         | TX, officeholder living expense  Office held  TP2                                                                                                               |
| Date 09 2024                                                                                                                                               | Payee name  BRAND IT GRA                                                        | PHIX                                                                                                                                                  |                                                                                                                                                                 |
| Amount (\$)  # 16 35 32  Reimbursement from political contributions intended                                                                               | Payee address;<br>2507 BETKER RL                                                | City;  BREWHA                                                                                                                                         | State; Zip Code M TX 77833                                                                                                                                      |
| PURPOSE<br>OF<br>EXPENDITURE                                                                                                                               | Category (See Categories listed at the top of this so                           | E CAMPAIL                                                                                                                                             | N SIENS                                                                                                                                                         |
| Complete <u>ONLY</u> if direct expenditure to benefit C/6                                                                                                  | Candidate / Officeholder name  OH TODO A MO                                     | Office sought                                                                                                                                         | TX, officeholder living expense Office held TP2                                                                                                                 |
| Date 09/18/2024                                                                                                                                            | Payee name TRACTOR SUPPLY                                                       | COMPANY                                                                                                                                               |                                                                                                                                                                 |
| Amount (\$)  324,00  Reimbursement from political contributions intended                                                                                   | Payee address;<br>2718 SOUTH MARKL                                              | City:  BROWHA                                                                                                                                         | State; Zip Code  M T <sub>X</sub> 77833                                                                                                                         |
| PURPOSE<br>OF<br>EXPENDITURE                                                                                                                               | Category (See Categories listed at the top of this so ADVER TISING EXPEN        | nedule) Description  USE 6.5 GREE                                                                                                                     | N"T"POST × 50                                                                                                                                                   |
| Complete ONLY if direct expenditure to benefit C/OH                                                                                                        | Candidate / Officeholder name  A MOR                                            | Office sought                                                                                                                                         | Office held  TY, officeholder living expense  Office held  TP2                                                                                                  |
|                                                                                                                                                            | ATTACH ADDITIONAL COPIES OF                                                     | THIS SCHEDULE AS NEED                                                                                                                                 | ED                                                                                                                                                              |

# POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS

#### SCHEDULE G

If the requested information is not applicable, DO NOT include this page in the report.

| EXPENDITURE CATEGORIES FOR BOX 8(a)                                                                                                                        |                                                                                                                                                                                                                                                            |                                                           |           |                                                                                                                                                                             |            |                 |                                |                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------|--------------------------------|-----------------------|
| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/Donations Made I<br>Candidate/Officeholder/Politic<br>Credit Card Payment | Event Expense Loan Repayment/Reimbursement Fees Office Overhead/Rental Expense Food/Beverage Expense Polling Expense Gift/Awards/Memorials Expense Legal Services Salaries/Wages/Contract Labor  The Instruction Guide explains how to complete this form. |                                                           |           | Solicitation/Fundraising Expense<br>Transportation Equipment & Related Expense<br>Travel In District<br>Travel Out Of District<br>Other (enter a category not listed above) |            |                 |                                |                       |
| 1 Total pages Schedule G:                                                                                                                                  | 2 FILER NAI                                                                                                                                                                                                                                                |                                                           | M         | DRRI                                                                                                                                                                        | S          |                 | 3 Filer ID (Ethi               | cs Commission Filers) |
| 4 Date<br>09/18/2024                                                                                                                                       | 5 Payee nam                                                                                                                                                                                                                                                | TOWN                                                      | HAR       | 2D WAR                                                                                                                                                                      | 2E (       | ACE             | ) BEZL                         | VILLE                 |
| 6 Amount (\$) 8 22.92 Reimbursement from political contributions intended                                                                                  | 7 Payee add 513                                                                                                                                                                                                                                            | ress;<br>E, MA                                            | IN S      | ST                                                                                                                                                                          | BETU       | city;<br>VILLE  | State                          | 77418                 |
| 8 PURPOSE OF EXPENDITURE                                                                                                                                   | ADVERT                                                                                                                                                                                                                                                     | (See Categories listed)  151NG  heck if travel outside of | EXPE      | NSE                                                                                                                                                                         |            | ETIE            | S + PLA                        | STIC STAPLES          |
| 9<br>Complete <u>ONLY</u> if direct<br>expenditure to benefit C/OH                                                                                         | Candida                                                                                                                                                                                                                                                    | ate / Officeholde                                         |           | 10P                                                                                                                                                                         | Office sou | ught J          | P2                             | Office held TP2       |
| Date 07/23/24                                                                                                                                              | Payee nam                                                                                                                                                                                                                                                  | TIN CO                                                    | UNT       | 4 5                                                                                                                                                                         | TATE       | BA              | NK                             |                       |
| Amount (\$)  \$\begin{align*} \$\begin{align*} \$\begin{align*} \$\begin{align*} \$\text{Reimbursement from political contributions intended} \end{align*} | Payee add                                                                                                                                                                                                                                                  | ress;<br>S, FRO                                           | NT        | ST                                                                                                                                                                          | BEZ        | City;<br>LV1LLE | State                          | ; Zip Code<br>77418   |
| PURPOSE<br>OF<br>EXPENDITURE                                                                                                                               | ACCOUN                                                                                                                                                                                                                                                     | (See Categories liste                                     | BANK      | LING                                                                                                                                                                        | 50.0       |                 | J CAMPA TX, officeholder livin | 16N ACCOUNT           |
| Complete <u>ONLY</u> if direct expenditure to benefit C/o                                                                                                  | Candida                                                                                                                                                                                                                                                    | ate / Officeholde                                         |           | OPP                                                                                                                                                                         | Office so  |                 | 2                              | Office held           |
| Date                                                                                                                                                       | Payee nan                                                                                                                                                                                                                                                  | ne                                                        |           |                                                                                                                                                                             |            |                 |                                |                       |
| Amount (\$)  Reimbursement from political contributions intended                                                                                           | Payee add                                                                                                                                                                                                                                                  | lress;                                                    |           |                                                                                                                                                                             |            | City;           | State;                         | Zip Code              |
| PURPOSE<br>OF<br>EXPENDITURE                                                                                                                               |                                                                                                                                                                                                                                                            | (See Categories liste                                     |           |                                                                                                                                                                             | Desc       | eription        | TV affiachaldes livin          | 7. AVANCE A           |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH                                                                                                 | Candid                                                                                                                                                                                                                                                     | Check if travel outside of                                |           | ie Schedule I.                                                                                                                                                              | Office so  |                 | TX, officeholder livin         | Office held           |
|                                                                                                                                                            | ATTA                                                                                                                                                                                                                                                       | CH ADDITION                                               | AL COPIES | S OF THIS S                                                                                                                                                                 | CHEDUL     | E AS NEED       | ED                             |                       |

#### **CANDIDATE / OFFICEHOLDER** FORM C/OH **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** 1 Filer ID (Ethics Commission Filers) 2 Total pages filed: The C/OH Instruction Guide explains how to complete this form. MS / MRS (MR ) 3 CANDIDATE/ FIRST MI OFFICE USE ONLY **OFFICEHOLDER** NAME Date Received NICKNAME SUFFIX 4 CANDIDATE / ADDRESS / PO BOX; APT / SUITE #; STATE; ZIP CODE **OFFICEHOLDER MAILING** 602 MIKESKA RA OCT 23 2024 **ADDRESS** Change of Address **EXTENSION** 5 CANDIDATE/ AREA CODE PHONE NUMBER **OFFICEHOLDER** PHONE Receipt # Amount \$ MS / MRS / MR FIRST CAMPAIGN **TREASURER** 1000 Date Processed NAME NICKNAME SUFFIX Date Imaged STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; STATE; CAMPAIGN **TREASURER ADDRESS** (Residence or Business) **EXTENSION** 8 CAMPAIGN AREA CODE PHONE NUMBER **TREASURER** PHONE 9 REPORT TYPE 15th day after campaign 30th day before election Runoff January 15 treasurer appointment (Officeholder Only) **Exceeded Modified** Final Report (Attach C/OH - FR) July 15 8th day before election Reporting Limit 10 PERIOD Month COVERED **THROUGH** 10 16 2024 **ELECTION DATE ELECTION TYPE** 11 ELECTION Primary Runoff Other Description Month OFFICE HELD (if any) 13 OFFICE SOUGHT (if known) 12 OFFICE JUSTICE OF THE JUSTICE OF THE PEACE THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. 14 NOTICE FROM **POLITICAL** COMMITTEE(S) COMMITTEE TYPE COMMITTEE NAME COMMITTEE ADDRESS GENERAL Additional Pages COMMITTEE CAMPAIGN TREASURER NAME SPECIFIC COMMITTEE CAMPAIGN TREASURER ADDRESS GO TO PAGE 2

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

| 15 C/OH NAME                                                                                                                                                                                                                                                          |                                                                                                                                    | 16 Filer ID (Ethics Commission Filers) |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--|--|
| 17 CONTRIBUTION<br>TOTALS                                                                                                                                                                                                                                             | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ 20000                               |  |  |
|                                                                                                                                                                                                                                                                       | TOTAL POLITICAL CONTRIBUTIONS     (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                              | \$ 200 00                              |  |  |
| EXPENDITURE<br>TOTALS                                                                                                                                                                                                                                                 | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.                                                                                         | \$ 0                                   |  |  |
|                                                                                                                                                                                                                                                                       | 4. TOTAL POLITICAL EXPENDITURES                                                                                                    | \$890,72                               |  |  |
| CONTRIBUTION<br>BALANCE                                                                                                                                                                                                                                               | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST OF REPORTING PERIOD                                                     | * 931,33                               |  |  |
| OUTSTANDING<br>LOAN TOTALS                                                                                                                                                                                                                                            | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF LAST DAY OF THE REPORTING PERIOD                                          | *931.33                                |  |  |
| I swear, or affirm, under penalty of perjury, that the accompanying topert is true and correct and includes all information required to be reported by me under Title 15, Election Code  Signature of Candidate or Officeholder  Please complete either option below: |                                                                                                                                    |                                        |  |  |
| (1) Affidavit                                                                                                                                                                                                                                                         |                                                                                                                                    |                                        |  |  |
| NOTARY STAMP/SEA                                                                                                                                                                                                                                                      | AL.                                                                                                                                |                                        |  |  |
| Sworn to and subscribed                                                                                                                                                                                                                                               | before me by this the _                                                                                                            | , day of,                              |  |  |
| 20, to certify which, witness my hand and seal of office.                                                                                                                                                                                                             |                                                                                                                                    |                                        |  |  |
| Signature of officer administ                                                                                                                                                                                                                                         | ering oath Printed name of officer administering oath                                                                              | Title of officer administering oath    |  |  |
| OR                                                                                                                                                                                                                                                                    |                                                                                                                                    |                                        |  |  |
| (2) Unsworn Declarat                                                                                                                                                                                                                                                  | ion                                                                                                                                |                                        |  |  |
| My name is TOUD  My address is 607                                                                                                                                                                                                                                    | AUN MORRIS, and my date of birth is MIKESKARD, BELLVILLE, T                                                                        | 3/15/1967<br>× 77418, USA              |  |  |
|                                                                                                                                                                                                                                                                       | (street) (city) (si                                                                                                                | tate) (zip code) (country)             |  |  |
| Executed in AUSTA                                                                                                                                                                                                                                                     | County, State of TEXAS, on the devoi OCTO                                                                                          | OBER, 20 Z 4.<br>(year)                |  |  |
|                                                                                                                                                                                                                                                                       | Signate of Candid                                                                                                                  | atoromocnologi (Decidiant)             |  |  |

## **SUBTOTALS - C/OH**

| 19  | LER NAME 20 Filer ID (Ethics Co                                                    |           | mmission Filers)   |  |
|-----|------------------------------------------------------------------------------------|-----------|--------------------|--|
| 21  | 1 SCHEDULE SUBTOTALS NAME OF SCHEDULE                                              |           | SUBTOTAL<br>AMOUNT |  |
| 1.  | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                      |           | \$ 20000           |  |
| 2.  | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        | \$        |                    |  |
| 3.  | 3. SCHEDULE B: PLEDGED CONTRIBUTIONS                                               |           | \$                 |  |
| 4.  | . SCHEDULE E: LOANS                                                                |           | \$ 931.33          |  |
| 5.  | 5. SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS           |           | \$                 |  |
| 6.  | S. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                        |           | \$                 |  |
| 7.  | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS             |           | \$                 |  |
| 8.  | B. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                   |           | \$                 |  |
| 9.  | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUN                          | \$        |                    |  |
| 10. | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A                         | \$ 890.72 |                    |  |
| 11. | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CO                      | \$        |                    |  |
| 12. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER |           | \$                 |  |

### SCHEDULE A1

If the requested information is not applicable, DO NOT include this page in the report.

| -                                                                                                       |                                                                                                                |                                         |                             |  |
|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------|--|
| The                                                                                                     | Instruction Guide explains how to complete this                                                                | 1 Total pages Schedule A1:              |                             |  |
| 2 FILER NAME                                                                                            | DD A MORRIS                                                                                                    | 3 Filer ID (Ethics Commission Filers)   |                             |  |
| 4 Date<br>10/8/2024                                                                                     | 5 Full name of contributor □ out-of-state PAC  J. FRANK MONK  6 Contributor address; City;  POBox 43 BELLVILLE | 7 Amount of contribution (\$)  200  200 |                             |  |
| 8 Principal occu                                                                                        | pation / Job title (See Instructions)                                                                          | 9 Employer (See Instruct                | ions)                       |  |
| Date                                                                                                    | Full name of contributor                                                                                       | (ID#:) State; Zip Code                  | Amount of contribution (\$) |  |
| Principal occupation / Job title (See Instructions)  Employer (See Instru                               |                                                                                                                |                                         | ions)                       |  |
| Date                                                                                                    | Full name of contributor                                                                                       | (ID#:) State; Zip Code                  | Amount of contribution (\$) |  |
| Principal occu                                                                                          | oation / Job title (See Instructions)                                                                          | Employer (See Instruct                  | ions)                       |  |
| Date                                                                                                    | Full name of contributor                                                                                       | State; Zip Code                         | Amount of contribution (\$) |  |
| Principal occu                                                                                          | pation / Job title (See Instructions)                                                                          | Employer (See Instruct                  | ilons)                      |  |
|                                                                                                         | ATTACH ADDITIONAL COPIES O                                                                                     | OF THIS SCHEDULE AS N                   | EEDED                       |  |
| If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements. |                                                                                                                |                                         |                             |  |

Forms provided by Texas Ethics Commission

www.ethics.state.tx.us

Revised 1/1/2024

### **LOANS**

## SCHEDULE E

If the requested information is not applicable, DO NOT include this page in the report.

| The I                                                                            | 1 Total pages Schedule E:                                                                                                                               |                                                |                                        |  |  |
|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------|--|--|
| 2 FILER NAME                                                                     | 3 Filer ID (Ethics Commission Filers)                                                                                                                   |                                                |                                        |  |  |
| 100r                                                                             | 2000                                                                                                                                                    |                                                |                                        |  |  |
| 4 TOTAL OF UN                                                                    | IITEMIZED LOANS                                                                                                                                         |                                                | \$ 931,33                              |  |  |
| 5 Date of loan                                                                   | 7 Name of lender  ut-of-state F                                                                                                                         | PAC (ID#:)                                     | 9 Loan Amount (\$)                     |  |  |
| 7/23/2024                                                                        | TODD MORRIS                                                                                                                                             |                                                | 931.33                                 |  |  |
| 6 Is lender<br>a financial<br>Institution?                                       | 8 Lender address; City;                                                                                                                                 | State; Zip Code                                | 10 Interest rate                       |  |  |
| Y N                                                                              | 602 MIKESKA RO                                                                                                                                          | Benvine Tx 77418                               | 11 Maturity date<br>ル ム                |  |  |
| 12 Principal occupation                                                          | on / Job title (See Instructions)                                                                                                                       | 13 Employer (See Instructions)                 |                                        |  |  |
| Justice of                                                                       | THE PEACE PCT Z                                                                                                                                         | AUSTIN COUN                                    | TY                                     |  |  |
| 14 Description of Colla                                                          |                                                                                                                                                         | Check if personal fundaccount (See Instruction | ds were deposited into political ions) |  |  |
| none  16 GUARANTOR                                                               | 17 Name of guarantor                                                                                                                                    |                                                | 19 Amount Guaranteed (\$)              |  |  |
| INFORMATION                                                                      | TODO MORRIS                                                                                                                                             | CAMPAIGA)                                      | (*/                                    |  |  |
|                                                                                  | 18 Guarantor address; City;                                                                                                                             | State; Zip Code                                |                                        |  |  |
| not applicable                                                                   | 602 MIGUSTA PO                                                                                                                                          | · · ·                                          | 93).33                                 |  |  |
| 20 Principal Occupat                                                             | tion (See Instructions)                                                                                                                                 | 21 Employer (See Instructions)                 |                                        |  |  |
| JUSTICE OF                                                                       | THE PEACE PU 2                                                                                                                                          | Auson Coun                                     | M                                      |  |  |
| Date of loan                                                                     | Name of lender                                                                                                                                          | PAC (ID#:)                                     | Loan Amount (\$)                       |  |  |
| ls lender<br>a financial                                                         | Lender address; City;                                                                                                                                   | State; Zip Code                                | Interest rate                          |  |  |
| Institution?                                                                     |                                                                                                                                                         |                                                | Maturity date                          |  |  |
| YN                                                                               |                                                                                                                                                         |                                                |                                        |  |  |
| Principal occupation / Job title (See Instructions)  Employer (See Instructions) |                                                                                                                                                         | Employer (See Instructions)                    |                                        |  |  |
| Description of Coll                                                              | ateral                                                                                                                                                  | Check if personal fund                         | ds were deposited into political       |  |  |
| none none                                                                        |                                                                                                                                                         | account (See Instruct                          |                                        |  |  |
| GUARANTOR<br>INFORMATION                                                         | Name of guarantor                                                                                                                                       |                                                | Amount Guaranteed (\$)                 |  |  |
|                                                                                  | Guarantor address; City;                                                                                                                                | State; Zip Code                                |                                        |  |  |
| not applicable                                                                   |                                                                                                                                                         |                                                |                                        |  |  |
| Principal Occupati                                                               | ion (See Instructions)                                                                                                                                  | Employer (See Instructions)                    |                                        |  |  |
|                                                                                  |                                                                                                                                                         |                                                |                                        |  |  |
| lf le                                                                            | ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED  If lender is out-of-state PAC, please see Instruction guide for additional reporting requirements. |                                                |                                        |  |  |

## PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH

### SCHEDULE H

If the requested information is not applicable, DO NOT include this page in the report.

| EXPENDITURE CATEGORIES FOR BOX 8(a)                                                                                                                      |                               |                                                                                                                    |                                                                                                                            |                          |                                                                                                                                                                 |                          |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--|
| Advertising Expense Accounting/Banking Consulting Expense Contributions/Donations Made By Candidate/Officeholder/Political Committee Credit Card Payment |                               | Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Legal Services The Instruction Guide explai | Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Salaries/Wages/Contract Labor |                          | Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel In District Travel Out Of District Other (enter a category not listed above) |                          |  |
| 1 Total pages Schedule H:                                                                                                                                | 2 FILER N                     |                                                                                                                    |                                                                                                                            |                          | 3 Filer ID (E                                                                                                                                                   | thics Commission Filers) |  |
| į .                                                                                                                                                      | TOD                           | DAMORRI                                                                                                            | S                                                                                                                          |                          |                                                                                                                                                                 |                          |  |
| 4 Date 10 /15/24                                                                                                                                         | Date 10/15/24 5 Business name |                                                                                                                    |                                                                                                                            |                          |                                                                                                                                                                 |                          |  |
| 10 /21/24 and                                                                                                                                            |                               | VILLE TIMES                                                                                                        | >                                                                                                                          |                          |                                                                                                                                                                 | 7'- 0 1                  |  |
| 6 Amount (\$) 232,50 x2 7 Business address; City; State; Zip                                                                                             |                               |                                                                                                                    |                                                                                                                            | e; Zip Code              |                                                                                                                                                                 |                          |  |
| 465.00                                                                                                                                                   | 106 E.                        | PALM ST                                                                                                            |                                                                                                                            | BELLVILL                 | e Tx                                                                                                                                                            | 77418                    |  |
| 8                                                                                                                                                        | (a) Category                  | (See Categories listed at the top of this                                                                          | schedule)                                                                                                                  | (b) Description          |                                                                                                                                                                 |                          |  |
| PURPOSE<br>OF<br>EXPENDITURE                                                                                                                             | ADVER                         | LTISING EXP                                                                                                        | ENSE                                                                                                                       | E POLITICAL AD NEWSPAPER |                                                                                                                                                                 | NEWSPAPER                |  |
|                                                                                                                                                          | (c)                           | Check if travel outside of Texas. Complete S                                                                       | chedule T.                                                                                                                 | Check if Austin,         | TX, officeholder liv                                                                                                                                            | ring expense             |  |
| 9 Complete ONLY if direct Candidate / Officeholder name Office sought Office held expenditure to benefit C/OH                                            |                               |                                                                                                                    |                                                                                                                            |                          |                                                                                                                                                                 |                          |  |
| Date Business name  10/21/24  NEW ULM ENTERPRISE                                                                                                         |                               |                                                                                                                    |                                                                                                                            |                          |                                                                                                                                                                 |                          |  |
|                                                                                                                                                          |                               |                                                                                                                    |                                                                                                                            |                          |                                                                                                                                                                 |                          |  |
| Amount (\$)                                                                                                                                              | Business                      | address;                                                                                                           |                                                                                                                            | City;                    | Stat                                                                                                                                                            | e; Zip Code              |  |
| 298°°                                                                                                                                                    | POP                           | 00× 128                                                                                                            | NE                                                                                                                         | W ULM                    | TX                                                                                                                                                              | 78950                    |  |
|                                                                                                                                                          | Category                      | (See Categories listed at the top of this                                                                          | schedule)                                                                                                                  | Description              |                                                                                                                                                                 |                          |  |
| PURPOSE<br>OF<br>EXPENDITURE                                                                                                                             | ADVE                          | RTISING EXP                                                                                                        | ENSE                                                                                                                       | POLITICAL                | LO A                                                                                                                                                            | JEWSPAPE2                |  |
|                                                                                                                                                          |                               | Check if travel outside of Texas. Complete So                                                                      | chedule T.                                                                                                                 | Check if Austin,         | TX, officeholder liv                                                                                                                                            | ing expense              |  |
| Complete ONLY if direct expenditure to benefit C/O                                                                                                       |                               | ate / Officeholder name                                                                                            |                                                                                                                            | Office sought            |                                                                                                                                                                 | Office held              |  |
| Date Business name                                                                                                                                       |                               |                                                                                                                    |                                                                                                                            |                          |                                                                                                                                                                 |                          |  |
| 10/17/2024                                                                                                                                               | 12.72                         | In it con                                                                                                          | o d. c                                                                                                                     | ··                       |                                                                                                                                                                 |                          |  |
| Amount (\$)                                                                                                                                              |                               | ND IT GRA                                                                                                          | rmi                                                                                                                        | City;                    | Stat                                                                                                                                                            | te; Zip Code             |  |
| 127.72                                                                                                                                                   | 250                           | 7 BECKER P                                                                                                         | d.                                                                                                                         | Brent                    | Am T                                                                                                                                                            | × 77833                  |  |
|                                                                                                                                                          | Category                      | (See Categories listed at the top of this                                                                          | schedule)                                                                                                                  | Description              |                                                                                                                                                                 |                          |  |
| PURPOSE<br>OF<br>EXPENDITURE                                                                                                                             | PRINT                         | ING EXPENSE                                                                                                        | maggagagaan                                                                                                                | CAMPA                    | 161                                                                                                                                                             | S16NS                    |  |
|                                                                                                                                                          |                               | Check if travel outside of Texas. Complete S                                                                       | chedule T.                                                                                                                 | Check if Austin          | , TX, officeholder liv                                                                                                                                          | ring expense             |  |
| Complete ONLY if direct expenditure to benefit C/O                                                                                                       |                               | ate / Officeholder name                                                                                            |                                                                                                                            | Office sought            |                                                                                                                                                                 | Office held              |  |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED                                                                                                      |                               |                                                                                                                    |                                                                                                                            |                          |                                                                                                                                                                 |                          |  |